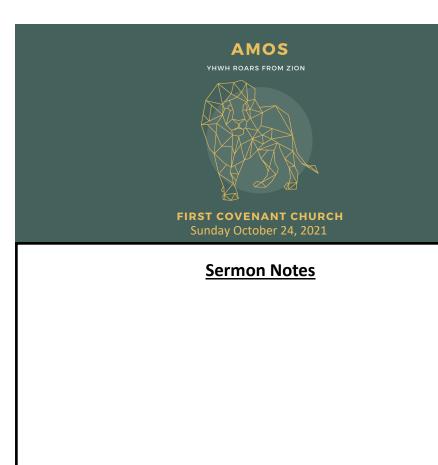


Sermon Notes



Amos chapters 3&4

Pastor Adam Christian | First Covenant Church, River Falls | www.rfcov.org

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Go Deeper . . .

Use these questions for further study individually or in a small group

Read Amos 3:1-4:13

- 1. God directs his judgment against the people of Israel not only because of their rebellious sins of oppression and injustice, but also because they are His covenant people. Through Jesus we too have been brought into the covenant family of Abraham (Gal 3:6-9; Rm 4:16 & 11:17), and now also have the status of being "known" by God (Am 3:2). This status brings the privileges of salvation, but also the heightened responsibility of being God's people in the world. How should we as Christians think about this reality? How should we let it inform our faith, our lives, and our individual and corporate/social actions?
- 2. In Amos 3:9-4:3 there are three prophetic oracles, each of which names specific sins of God's people:

3:9-11 identifies violence and oppression stored up in and emanating from seats of political power (palaces).

3:12-15 identifies families with material wealth who live in comfort while ignoring the plight of the poor.

4:1-3 identifies people who have plenty and still indulge in goods and foods in ways that result in oppressive systems necessary to sustain their habits of consumption.

Consider each of these sins of injustice and identify ways you see them occurring in the world today. Think about local context, regional context, and global contexts. As Christians what is our responsibility for publicly naming such injustices? What is our responsibility for living differently and working to bring change? How can we practically do this on a specific issue?

3. God longs for his people to repent and return to him in true worship. Where might we as a church be called to a place of repentance and return?

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